## BERKS COUNTY INITIATIVE for SCHOOL ATTENDANCE SCHOOL ATTENDANCE IMPROVEMENT PLAN

## REFERRAL SOURCE:

| NAME: | TITLE: | DATE SUBMITTED: |
| :--- | :--- | :--- |
| PHONE: | EMAIL: | DISTRICT: |

## STUDENT INFORMATION:

DEMOGRAPHIC:

| NAME: | DOB: | SEX: | ID \#: | GRADE: |
| :--- | :--- | :--- | :--- | :--- |
| CELL: | EMAIL: | SCHOOL: |  |  |
| ADDRESS: | $\square$ VERIFIED |  |  |  |
| DATE: |  |  |  |  |
| $\square$ NOT VERIFIED |  |  |  |  |

IMPORTANT INFORMATION:

| SPECIAL NEEDS: |  |
| :--- | :--- |
| MEDICAL/HEALTH <br> CONCERNS: |  |

## PARENT/GUARDIAN INFORMATION:

| NAME: | RELATIONSHIP: |  | LANGUAGE: <br>  <br> HOME PHONE: |
| :--- | :--- | :--- | :--- |
| CELL: | INTERPRETER NEEDED |  |  |
| ADDRESS: | $\square$ | SAME AS | $\square$ VERIFIED |
| STUDENT | $\square$ NOT VERIFIED |  |  |

## OTHER AGENCIES INVOLVED:

JUVENILE PROBATIONMAGISTERIAL DISTRICT JUDGESCHILDREN AND YOUTH SERVICESADVANCING SCHOOL ATTENDANCE PROGRAM
$\square$ UNMOWNOTHER:

GENERAL INFORMATION REGARDING FAMILY \& HABITS/ROUTINES:
Please list other children residing in the home (including siblings/step/half, unrelated children and young adults)

With whom does the student live during the week?
$\square$ MOTHER
$\square$ FATHER
$\square$ GUARDIANSPLIT (SELECT ALL THAT APPLY)
$\square$ OTHER: What time does the child wake up on a school day? $\qquad$ Type of Transportation to school: $\qquad$

Additional Information/Comments:

List of who attended the meeting and role/relationship to the student:

| NAME | RELATIONSHIP/ROLE | NAME | RELATIONSHIP/ROLE |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Strengths of Family:

|  |
| :--- |
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|  |
|  |

## Strengths of Student:

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| :--- |
|  |
|  |
|  |

Primary Reasons for Absences:


| Goals to Improve Attendance | Person Responsible |
| :--- | :---: |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |


| Action/Results if Attendance does not Improve |  |
| :--- | :--- |
|  | Referral to Advancing School <br> Attendance Program |
|  | Referral to Children and Youth Services <br> absences which could result in <br> -Fine of \$300.00 or more <br> -Required community service <br> $-L o s s ~ o f ~ d r i v e r ’ s ~ l i c e n s e ~$ |$|$| Poor grades, school failure, not |
| :--- |
| graduating |


| Potential Benefits if Attendance Improves |  |
| :--- | :--- |
|  | Improved grades, increased likelihood of <br> passing and graduating |
|  | Develop positive habits to help in future <br> employment |
|  | Increased/Better relationships with |
| Parents/Guardians |  |
|  | Thcreased/Better relationships with |
| $\square$ | Other: |
|  | Other: |

This SAIP was created collaboratively to:

- Assist the student in improving attendance;
- Enlist my/your support as the parent(s)/guardian(s); and
- Document the school's attempts to provide resources to promote the educational success of the student.

As the parent(s) guardian(s), I/we understand that while the school has demonstrated its support and assistance to this student through this process, by law, it is my/our responsibility to ensure that the student attends school.

We understand the plan and participated in the development of it.
$\qquad$

If there are future concerns or problems, parents should contact the following person for assistance:

| Name: | Phone: | Email: |
| :--- | :--- | :--- |

## Follow up Plans (Optional):

| Goal: | Date: |
| :--- | :--- |
| Goal: | Date: |

Additional Information to be completed before the SAIP is forwarded to ASAP or the MDJ:

|  | Copy of school attendance for the year included |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DOCUMENTS SENT HOME |  | DATE | DOCUMENTS SENT HOME | DATE | DOCUMENTS SENT HOME | DATE |
|  | Warning Letter |  | SAIP Form |  | SAIC <br> Invitation |  |
|  | 3 Day Illegal Letter |  | Doctor's <br> Requirements |  | SAIC Phone Call |  |
|  | OT | ACTIO | TAKEN TO INTERV | E PRIO | O REFFERAL |  |
|  | ACTION |  |  |  |  | DATE |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |

